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## COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 36, 2006



ORGANIZATION ID #

0629388

STATE OR COUNTRY OF INCORPORATION

| KY |
|----|
|    |

ORGANIZATION DATE

01/10/2006

FILING FEE \$15.00

| /4\ E | XACT CORPORATE | NIABEL AND | CUDDENT | DDINICIDAL | OFFICE ( | DDDECC  |
|-------|----------------|------------|---------|------------|----------|---------|
| /11 F | XACI CORPORATE | NAME AND   | CURRENT | PRINCIPAL  | UFFILE ! | いしいしこうご |

Changes made to the principal office address cannot be made on this form. Check (3)A to request a form to be mailed or download the form from our web site

## RECEIVED

COOPER NORCROSS ENTERPRISES, INC. 1317 NORCROSS COURT LEXINGTON, KY 40513 JUN 2 5 2008

SECRETARY OF STATE COMMONWEALTH OF KY

| (2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE Changes made to the registered agent or registered office cannot   | be made on this form.   |
|---|---|
| Complete (3) to request a form to be mailed or download form from   | B. ☐ Statement of Change of Registered Agent or Registered Office Form MAIL FORM TO   |
| JOHN E. COOPER  |   |
| 1317 NORCHOSS COURT   |   |
| LEXINGTON, KY 40513   |   |
|   |   |
|   |   |
| (4) PRINCIPAL OFFICERS If (5) is blank, type or print the names are be returned if business addresses are not listed. If the corporation any additions to or changes in the principal officers and give the light | nd business addresses of the current principal officers. If sole officer, please note. The annual report will n has previously filed an annual report, verify the names and titles of officers listed below. Please note business address for each person listed. |
| Sole Officer John E Cooper  | 13/1 Norcuss CT   |
|   | Address LEFINGTON, Ky 40513   |
|   | Address   |
|   | Address   |
|   | Address   |
|   | Address   |
| (KRS 271B.8-010(3)). Nonprofit corporations must list three   | es of the corporation's directors. No listing of directors is verification that the corporation has dispensed with di (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.                               |
| Name  | Address   |
|   | association organized under KRS 272.  one cooperative corporation organized under KRS 279.   JAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.  |
| TVENIT I THE INFORMATION IN THIS ANNO   |   |
| (Asim   | JOHN Coper Duner 6/22/0 Type or Print Name Title Date   |
| Signature of Officer or Chairman of the Board   | Type or Print Name Title Date   |
| <i>\'</i>   |   |
| ANNUAL REPORT AND FILING FEE  |   |

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

## MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION Secretary of State

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601

(502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.